

1

Daniel 3:1-3

Nebuchadnezzar the king made an image of gold, the height of which was sixty cubits; he set it up on the plain of Dura in the province of Babylon.

Then Nebuchadnezzar the king sent word to assemble the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces to come to the dedication of the image that Nebuchadnezzar the king had set up.

Then the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces were assembled for the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

2

Daniel 3:4-6

Then the herald loudly proclaimed: "To you the command is given, O peoples, nations and men of every language, that at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up.

But whoever does not fall down and worship shall immediately be cast into the midst of a furnace of blazing fire."

Daniel 3:7-9

Therefore at that time, when all the peoples heard the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, all the peoples, nations and men of every language fell down and worshiped the golden image that Nebuchadnezzar the king had set up.

For this reason at that time certain Chaldeans came forward and brought charges against the Jews.

They responded and said to Nebuchadnezzar the king: "O king, live forever!

4

Daniel 3:10-12

"You, O king, have made a decree that every man who hears the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe and all kinds of music, is to fall down and worship the golden image.

But whoever does not fall down and worship shall be cast into the midst of a furnace of blazing fire.

There are certain Jews whom you have appointed over the administration of the province of Babylon, namely Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up."

5

Babylonian Clay Prism

Shadrach "illumined by the sun god"

Abednego "servants of Nego, a shining fire"

Ha-nu-nu: Chief of the Royal Merchants - A variation of Hananiah

Ardi-nabu: Secretary to the Crown Prince - Alternate form of Abed-nego



Daniel 3:13-15

Then Nebuchadnezzar in rage and anger gave orders to bring Shadrach, Meshach and Abed-nego; then these men were brought before the king.

Nebuchadnezzar responded and said to them, "Is it true, Shadrach, Meshach and Abed-nego, that you do not serve my gods or worship the golden image that I have set up?

Now if you are ready, at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, very well. But if you do not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?"

7

Daniel 3:16-18

Shadrach, Meshach and Abed-nego replied to the king, "O Nebuchadnezzar, we do not need to give you an answer concerning this matter.

If it be so, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.

But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up."

8

Daniel 3:19-21

Then Nebuchadnezzar was filled with wrath, and his facial expression was altered toward Shadrach, Meschach and Abednego. He answered by giving orders to heat the furnace seven times more than it was usually heated.

He commanded certain valiant warriors who were in his army to tie up Shadrach, Meshach and Abed-nego in order to cast them into the furnace of blazing fire.

Then these men were tied up in their trousers, their coats, their caps and their other clothes, and were cast into the midst of the furnace of blazing fire.

Daniel 3:22-24

For this reason, because the king's command was urgent and the furnace had been made extremely hot, the flame of the fire slew those men who carried up Shadrach, Meshach and Abednego.

But these three men, Shadrach, Meshach and Abed-nego, fell into the midst of the furnace of blazing fire still tied up.

Then Nebuchadnezzar the king was astounded and stood up in haste; he said to his high officials, "Was it not three men we cast bounce into the midst of the fire?" They replied to the king, "Certainly, O king."

10

Daniel 3:25-27

He said, "Look! I see four men loosed and walking about in the midst of the fire without harm, and the appearance of the fourth is like the Son of God!"

Then Nebuchadnezzar came near to the door of the furnace of blazing fire; he responded and said, "Shadrach, Meshach and Abed-nego, come out, your servants of the Most High God, and come here!" Then Shadrach, Meshach and Abed-nego came out of the midst of the fire.

The satraps, the prefects, the governor's and the king's high officials gathered around and saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers damaged, nor had the smell of fire even come upon them.

11

Daniel 3:28-30

Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way."

Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

Daniel 3:16-18

Shadrach, Meshach and Abed-nego replied to the king, "O Nebuchadnezzar, we do not need to give you an answer concerning this matter.

If it be so, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.

But even if He does not, let it be known to you. O king, that we are not going to serve your gods or worship the golden image that you have set up."

13

Genesis 22

The Offering Of Isaac

Advanced Bible Bootcamp

14

Genesis 22:1-3

Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.

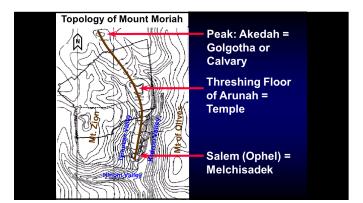
Genesis 22:4-6

On the third day Abraham raised his eyes and saw the place from a distance.

Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."

Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.

16



17

Genesis 22:6-9

Isaac spoke to Abraham his father and said, "My father!" And he said "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?"

Abraham said, "God will provide Himself the lamb for the burnt offering, my son." So the two of them walked on together.

Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood.

Genesis 22:10-12

Abraham stretched out his hand and took the knife to slay his

But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."

He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

19

Genesis 22:13-14

Then the angel of the LORD called to Abraham a second time from heaven, and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

In your seed all the nations shall be blessed

20

Hebrews 11:17-19

It was by faith that Abraham offered Isaac as a sacrifice when. God was testing him. Abraham, who had received God's promises, was ready to sacrifice his only, Isaac, even though god had told him, "Isaac is the son through whom your descendants will be counted."

Abraham reasoned that if Isaac died God was able to bring him back to life again. And in a sense, Abraham did received his son back from the dead.

Prophecy Is Pattern

- Abraham = The Father
- Isaac = The Son
 - "his son, his only son"
 - First mention of "love"
 - Dead to Abraham for 3 days

22

A Bride For Isaac

Genesis 24

- Abraham sends Eleazor to gather a bride for Isaac
- She agrees to marry the bridegroom
- · He gives her gifts
- She meets the son at the well at Lahai-Roi

23

Prophecy Is Pattern

- Abraham = The Father
- Isaac = The Son
- Eleazar = The Holy Spirit
 - Sent to gather the Bride for the Son

74	
47	

Supernatural Editing?

So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba?

Genesis 22:19

Where's Isaac?

25

Where Was Daniel?

- 1. Daniel caved and bowed to the statue.
- 2. The officials didn't point out Daniel.
- 3. Daniel was traveling the empire for the king at the time.